

COPY OF PAPERS  
ORIGINALLY FILED

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231 on July 15, 2002.

  
Gunther O. Hanke, Registration No. 32,989



#5  
ELECTION  
J. Byers  
8/2/02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Inventor: Eric D. Peterson

Serial No.: 09/774,470

Filed: January 30, 2001

For: **BONDING A POLYMER  
MEMBER TO A METALLIC  
MEMBER**

) Examiner: Loan Thanh

) Group Art No.: 3763

) Docket No.: ACSC 60717 (1244)

) July 15, 2002

RECEIVED  
JUL 25 2002  
TC 3700 MAIL ROOM

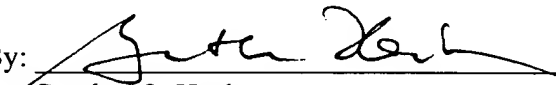
RESPONSE TO RESTRICTION REQUIREMENT

Commissioner for Patents  
Washington, D.C. 20231

Sir/Madam:

In response to the Restriction Requirement of June 28, 2002, applicant elects, without traverse, claims 1-~~17~~ and 16 for consideration on the merits.

Respectfully submitted,  
FULWIDER PATTON LEE & UTECHT, LLP

By:   
Gunther O. Hanke  
Registration No. 32,989

GOH:psm

6060 Center Drive, Tenth Floor  
Los Angeles, California 90045  
Telephone: (310) 824-5555  
Customer No.: 24201

244356.1

COPY OF PAPERS  
ORIGINALLY FILED

CAU 3763

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

	<b>TRANSMITTAL FORM</b>	<b>Application Number</b>	09/774,470
		<b>Filing Date</b>	01/31/2001
		<b>First Named Inventor</b>	Eric D. Peterson
		<b>Group Art Unit</b>	3763
		<b>Examiner Name</b>	Loan Thanh
<b>Total Number of Pages in This Submission</b> 2		<b>Attorney Docket Number</b>	ACSC 60717 (1244)

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): <b>Postcard</b>
<b>Remarks</b>		 <b>24201</b> PATENT TRADEMARK OFFICE

RECEIVED  
JUL 25 2002  
TC 3700 MAIL ROOM

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	FULWIDER PATTON LEE & UTECHT, LLP Gunther O. Hanke, Esq., Reg. No. 32,989
Signature	
Date	July 15, 2002

CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: July 15, 2002			
Typed or printed name	Gunther O. Hanke, Esq., Reg. No. 32,989		
Signature		Date	July 15, 2002

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.